AF ITA

PATENT



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

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Alma R. Smalling

Applicant

: Stampfer, Wolfgang

Confirmation No. 8858

Application No.

: 10/666,205

Filed

: September 18, 2003

Title

: ALCOHOL DEHYDROGENASES WITH INCREASED SOLVENT AND

TEMPERATURE STABILITY

Grp./Div.

: 1652

Examiner

: Yong G. Pak

Docket No.

: 58489/B583

Commissioner for Patents

Alexandria, VA 22313-1450

P.O. Box 1450

Post Office Box 7068

Pasadena, CA 91109-7068

March 27, 2009

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED                  |   |                               |                           |                      |                      |     |
|------------------------------------|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
|                                    | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Paid For | Number<br>Extra<br>Claims | Small Entity<br>Rate | Large Entity<br>Rate | FEE |
| Total Claims Fee                   | 2   | *43                           | 0                         | x \$26.00            | x \$52.00            | 0   |
| Independent Claims                 | 2   | ** 3                          | 0                         | x \$110.00           | x \$220.00           | 0   |
| Multiple Dependent<br>Claims ***   |   |                               |                           | \$195.00             | \$390.00             | 0   |
| TOTAL FILING<br>FEE                |   |                               | - *                       |                      |                      | 0   |
| NO ADDITIONAL<br>FEE REQUIRED      | IF NO FEE REQUIRED, INSERT "0"            |                               |                           |                      |                      | 0   |
| LIST INDEPENDENT CLAIMS: 45 asd 49 |   |                               |                           |                      |                      |     |

## Amendment Transmittal Letter Application No. 10/666,205

|       | GHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3          |
|-------|---|
|       | GHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3            |
| TIME  | THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST            |
| THVIL |   |
|       | Attached is our check for \$ to pay the fees calculated above.                  |
|       | A Petition for Extension of Time and the required fee are enclosed.             |
| X     | Other enclosures: Exhibit A, Exhibit B, Exhibit C, Exhibit D, and Exhibit E & F |

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

John D. Carpenter

Reg. No. 34,133 626/795-9900

JDC/ars

ARS PAS843267.1-\*-03/27/09 11:25 AM